



**City of Bremerton**  
**Department of Community Development**  
**345 -6<sup>th</sup> Street, Suite 600**  
**Bremerton, WA 98337-1873**

**Phone: (360) 473-5275**  
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## **APPLICATION FOR PRELIMINARY PLAT SUBDIVISION**

File #

Fee(BMC 3.01.040, Rate Table C):

[ ] Hearing Examiner

**\*\*\*PLEASE PROVIDE TEN (10) SETS OF COPIES OF THE FOLLOWING:**

- **APPLICATION**
- **LEGAL DESCRIPTION OF PROPERTY TO BE DIVIDED**
- **SEPA CHECKLIST**
- **SEWER AND WATER AVAILABILITY**
- **PLAT MAP (drawn by a Washington State licensed Surveyor to include Building Envelopes, all structures existing on the property, proposed parking, driveway approach and pursuant to RCW 58.17 sidewalks and other planning features that assure safe walking conditions for students who walk to and from school need to be shown)**
- **DENSITY CALCULATION (see BMC 20.60.065 (f))**

### **INSTRUCTIONS**

*Please complete the following application with as much detail as possible about your proposal and submit it along with the application fee. The application must be complete before any processing can occur.*

PROJECT/PLAT NAME: \_\_\_\_\_ NO. OF LOTS: \_\_\_\_\_

APPLICANT (GRANTOR): \_\_\_\_\_

APPLICANT'S MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

CONTACT PERSON (IF DIFFERENT THAN APPLICANT): \_\_\_\_\_

CONTACT PERSON'S MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

ENGINEER (IF APPLICABLE): \_\_\_\_\_

ENGINEER'S MAILING ADDRESS: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

**PROPERTY TO BE DIVIDED:**

LOCATION: \_\_\_\_\_

TAX ASSESSOR'S PARCEL #: \_\_\_\_\_ ZONING DESIGNATION: \_\_\_\_\_

PARCEL SIZE: \_\_\_\_\_

DATE OF LAST DIVISION (IF APPLICABLE): \_\_\_\_\_

WATER SOURCE: \_\_\_\_\_

SEWAGE DISPOSAL:         SEPTIC     SEWER

\*\*\* REMEMBER TO ATTACH YOUR WATER AND SEWER AVAILABILITY LETTER

**ENVIRONMENTAL:**

HAS THE PROPERTY BEEN LOGGED IN THE PAST SIX (6) YEARS?

YES         NO

CRITICAL AREAS WITHIN 200' OF SITE (shoreline, creeks, lakes, wetlands, slopes of 30% or greater)?

YES         NO

IF YES, PLEASE SPECIFY: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**BUILDING:**

NUMBER OF DWELLING UNITS: \_\_\_\_\_

NUMBER OF DWELLING UNITS PER ACRE: \_\_\_\_\_

NUMBER OF DWELLING UNITS PER NET DEVELOPABLE AREA (excluding infrastructure and  
critical areas): \_\_\_\_\_

MINIMUM LOT SIZE: \_\_\_\_\_

EARTHWORK GRADING QUANTITY: \_\_\_\_\_

ACTIVE OPEN SPACE: \_\_\_\_\_

PASSIVE OPEN SPACE: \_\_\_\_\_

